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## APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE

### AGENDA

20 APRIL 2022 AT 2.00 PM

#### Order of Business

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1. **Welcome and Housekeeping Arrangements**
2. **Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press.
3. **Declarations of Interest**  
Members to declare any interest they have in the business to be considered at the meeting.
4. **Appeal Against Dismissal - Place Portfolio (Ref. 000010)**  
Report of the Executive Director, Place.

(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))